

| DATE OF SURGERY: | | |
|---|---------------|--|
| DO YOU HAVE OR HAVE YOU EVER HAD: | Yes N | |
| DENTURES/CROWNS/BRIDGES/LOOSE TEETH | 1 | HEIGHT: WEIGHT: SEX: D MALE D FEMALE |
| IRREGULAR HEART BEAT ; A-FIB | | |
| PACEMAKER ; DEFIBRILLATOR | | HAVE YOU HAD: Yes No LIST SURGERIES: IN NONE |
| MITRAL VALVE PROLAPSE ; HEART MURMUR | | BLOOD THINNERS IN THE PAST MONTH |
| HIGH / LOW BLOOD PRESSURE | | CORTISONE OR STEROIDS WITHIN PAST YEAR |
| HEART ATTACK ; HEART FAILURE | | A BAD REACTION TO ANESTHESIA |
| RECENT COUGH OR COLD | | RELATIVES WITH ADVERSE REACTIONS TO |
| ASTHMA ; WHEEZING | | ANESTHESIA OR MALIGNANT HYPERTHERMIA |
| BRONCHITIS ; EMPHYSEMA ; COPD | | DO YOU: |
| SLEEP APNEA | | USE TOBACCO PACKS/DAY ALLERGIES: ONONE |
| KIDNEY DISEASE | | DRINK ALCOHOL AMT/WEEK |
| LIVER DISEASE ; JAUNDICE ; HEPATITIS | | USE STREET DRUGS (including marijuana) |
| HIATAL HERNIA ; HEARTBURN ; REFLUX | | USE ANY FORM OF BIRTH CONTROL |
| BLOOD / CLOTTING DISORDER ; ANEMIA | | HAVE ANY PHYSICAL HANDICAPS OR DISABILITIES |
| SICKLE CELL DISEASE | | HAVE CULTURAL OR RELIGIOUS CONCERNS FOR PATIENTS W/ CARDIAC HISTORY: |
| AIDS ; HIV | | HAVE SOMEONE TO HELP WHEN YOU GO HOME |
| DIABETES | | HAVE A DURABLE POWER OF ATTORNEY CARDIOLOGIST: |
| THYROID DISEASE | | HAVE A HISTORY OF DOMESTIC VIOLENCE |
| SEIZURES | | HAVE A WSC BROCHURE FROM THE DR.'S OFFICE CARDIOLOGIST LAST SEEN |
| STROKE | | COMMUNICATION: DATE: |
| UNEXPECTED WEIGHT GAIN OR LOSS | | |
| CANCER | | □ HARD OF HEARING □ DEAF □ BLIND □ N/A |
| HISTORY OF FALLING WITHIN 3 MONTHS | | □ OTHER: □ N/A |
| CURRENT/RECENT INFECTIONS OR DISEASE | s : co | VID-19 ; FLU ; PNEUMONIA ; TB ; CHICKEN POX ; THIS PATIENT WILL BE AT RISK OF FALLING IF GIVEN ANESTHESIA OR PAIN |
| | | TION ; YEAST INFECTION ; ACTIVE HERPES / STD ; MEDICATION YES [X] NO [] |
| | | ENTS: |
| OTHER ILLNESSES: | | |
| THE ABOVE INFORMATION IS COMPLETE AND ACCUP | RATE - | PATIENT SIGNATURE: Date: |
| PHONE INTERVIEW BY: | | REVIEWED BY: |
| DATE/TIME | | DATE/TIME |
| BP: / P: R: | SPC | 2: % T: |
| FOR WSC USE ONLY: Malampati score: | | MDA SIGNATURE: DATE AND TIME: |
| Lungs: | | |
| Heart: | | |
| ASA score: 1 2 3 4 5 | | |
| | | |
| NARRATIVE NOTES: | | |